

**PATENT** ATTORNEY DOCKET NO.: NG(MS)6620

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Gasbarro, et al.

Confirmation No.: 7971

Application No.: 10/634,295

Examiner: Brian J. Broadhead

Filing Date: 5 August 2003

Group Art Unit: 3661

Title: Dismount Tablet Computer Assembly for Wireless Communication Application

Mail Stop Amendment Commissioner for Patents

PO Box 1450

Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| Sir:  |   |                |  |                                       |                               |                            |  |                                     |
|---|---|----------------|--|---------------------------------------|-------------------------------|----------------------------|--|-------------------------------------|
| Transmitted   | herewith is/are the foll  | owing          | g in the above   | e-identifie                           | d application:                | ,                          |  |                                     |
| <ul> <li>☐ Response/Amendment</li> <li>☐ New fee as calculated below</li> <li>☐ No additional fee</li> <li>☐ Other: <u>Terminal Disclaimer</u></li> </ul> |   |                | Request to extend time to respond Supplemental Declaration  (fee \$130.00) |                                       |                               |                            |  |                                     |
| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY  |   |                |  |                                       |                               |                            |  |                                     |
| (1)   | (2)   |                | (3)  | (4)                                   |                               | (5)                        | (6)  | (7)                                 |
| FOR   | CLAIMS REMAINING AFTER AMENDMENT  |                | NUMBER<br>EXTRA  | HIGHEST NUMBER<br>PREVIOUSLY PAID FOR |                               | PRESENT<br>EXTRA           | RATE   | ADDITIONAL<br>FEES                  |
| TOTAL CLAIMS  |   |                | MINUS  |                                       |                               | 0                          | \$50.00  | \$0.00                              |
| INDEP. CLAIMS   |   |                | MINUS  |                                       |                               | 0                          | \$200.00   | \$0.00                              |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM \$360.00   |   |                |  |                                       |                               |                            |  |                                     |
| EXTENSION<br>FEE  | 1ST MONTH   |                | 2ND MONTH  |                                       | 3RD MONTH                     |                            | 4TH MONTH  |                                     |
|   | \$120.00  | <u> </u>       | \$450.00   |                                       | \$1,020.00                    |                            | \$1,590.00   | <u> </u>                            |
| OTHER FEES  |   |                |  |                                       |                               |                            |  |                                     |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00  |   |                |  |                                       |                               |                            |  |                                     |
| charge any fe   | to Deposit account<br>or credit any overpay<br>es to Deposit Account<br>Code of Federal Reg | ment<br>nt 20- | to Deposit A<br>-0090 under  | Account 2<br>37 CFR                   | 0-0090 pursua<br>1.16 through | ant to 36 (<br>1.21 inclus | CFR 1.25. Additional Additional Silve, and any other controls. | tionally, please<br>ner sections in |
| CERTIFICATE OF MAILING (37 C.F.R. 1.8A)  Respectfully submitted,  |   |                |  |                                       |                               |                            |  |                                     |

I hereby certify that this correspondence is, on the date shown below, being deposited with the United States Postal Service, with sufficient postage, as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Date:

14 December 2005

Lisa L. Pringle

Christopher P. Harris

Attorney/Agent for Applicant(s)

Reg. No.: 43,660

Date: 14 December 2005 Telephone: (216)621-2234